

# FOODS

## PRESERVATION: FREEZING DISPLAY



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Name \_\_\_\_\_

County \_\_\_\_\_

*JUDGES: Please identify a numerical score on a scale of 1-10 for each element on the sheet.*

| <b>Judging Criteria</b>                                            | <b>SCORE</b><br>1= needs improvement<br>10= exceeds criteria |
|--------------------------------------------------------------------|--------------------------------------------------------------|
| <b>Project Knowledge</b>                                           |                                                              |
| • General knowledge of project area                                |                                                              |
| • Age appropriate for exhibitor & level                            |                                                              |
| <b>Explanation of Project Exhibit</b>                              |                                                              |
| • Ability to explain goal of project exhibit                       |                                                              |
| • Ability to explain decisions made or results shown               |                                                              |
| • Self-evaluation of project, including time spent on project area |                                                              |
| • Skills learned and plans for continued study                     |                                                              |
| <b>Exhibit Presentation</b>                                        |                                                              |
| • Neat appearance                                                  |                                                              |
| • Follows exhibit requirements                                     |                                                              |
| • Easy to read and well organized                                  |                                                              |
| • Emphasizes good nutrition, food safety & preservation practices  |                                                              |
| • Accurate & adequate information provided on topic                |                                                              |
| • Presents information in interesting way                          |                                                              |
| <b>TOTAL SCORE</b> <i>(Points possible: 120)</i>                   |                                                              |
| <b>COMMENTS</b>                                                    |                                                              |
| <b>AWARD RECEIVED</b> <i>(if applicable)</i>                       |                                                              |